

***Town of Milton***

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## TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

### Agenda

1/14/14

7:00 p.m.

Milton Library  
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – November 12, 2013
5. Business – Discussion and possible vote on the following:
  - a. The application from James and Diane Hake for an addition to the existing structure as noted in the description of work. The property is located at 316 Mill Street further identified by Sussex County Tax Map and Parcel # 2-35-20.08-49.00.
6. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on January 7, 2014 at 3:30 p.m., at the time when the agenda was prepared by the Project Coordinator.